Annexure - E

CERTIFIED STATEMENT/CERTIFICATE ON TOTAL BUILT UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT

Ref. No_11 **Date:** 21/092026

This is certified that **Lucky International School** *(Name of the School)* situated at **Sector-08, Kuri Bhagtasni Housing Board, Jodhpur** *(Complete address with Sy./Khasra No., Land Mark and City Details)* having total Land Area **10465 Sqr.Mtr**. *(also to be verified by the Land Certificate)* has been physically measured by the undersigned to calculate the Built-up Area in all Building Blocks used for school purposes.

The present School building is having a total of **45** *(Classroom Details)* in **01 Block** *(No. of Blocks)*. The Block wise & Floor wise detail of built-up area along with the number of total classrooms of 500 Sqr. Ft. and above are as under:-
(Details of each block be given separately):-

S. No.	Block No.	Floor (S)	Built-up Area in Sqr.Mtrs.	Total No. of Classrooms
1	One	Ground Floor	1817.97 Sqr.Mtr	09 (All Labs)
2	One	First Floor	1608.81 Sqr.Mtr.	06
3	One	Second Floor	1916.86 Sqr.Mtr.	15
4	One	Third Floor	1745.83 Sqr.Mtr.	15
5	One	Mumty/Stair	285.76 Sqr.Mtr.	-
6	One	Guard Room	18.00 Sqr.Mtr.	-
7	One	Handicap Room	18.32 Sqr.Mtr.	-
8	One	Water Tank	216 Sqr.Mtr.	-
			7627.95 Sqr.Mtr.	**45Rooms**

(Please add details of all blocks and floors as permissible under Local Building Bye Laws as per above suggested format).

It is further certified that the above Buit-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of *(Rajasthan Housing Board, Jodhpur Municipal Corporation)*

OR

The present certificate is issued by me as authorized/empanelled architect *Please mention the License number & validity)*

This Certificate is issued today under my signature and seal (a copy of the valid License/ Regn. No. be attached).

Date: 21/092026 Name: **Ar. Ankur Shah**

Place: Jaipur Designation with official address: 140/2 Shipra, path, Mansarovar, Jaipur

License No. with Seal: ----------

Ankur Shah
Architect
CA/99/24119
Signature

(#Note: Complete details to be filled by the signing authority himself/herself and copy of the valid License also to be attached with this Certificate, Basement or area below ground level shall not be calculated).

(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

Mrs. Ragini Kachhwaha

Digitally signed by Mrs. Ragini Kachhwaha
Date: 2026.09.23 17:34:44 +05'30'